

**Rom 1:19** ¶ Because that which may be known of God is manifest in them; for God hath shewed *it* unto them.

**Rom 1:20** For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead; so that they are without excuse:

**Rom 1:21** Because that, when they knew God, they glorified *him* not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

**Rom 1:22** Professing themselves to be wise, they became fools,

**Rom 1:23** And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

**Rom 1:24** Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

**Rom 1:25** Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

**Rom 1:26** For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

**Rom 1:27** And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

**Rom 1:28** And even as they did not like to retain God in *their* knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

**Rom 1:29** Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

**Rom 1:30** Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,

**Rom 1:31** Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

**Rom 1:32** Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

**Rom 2:1** ¶ Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

**Rom 2:2** But we are sure that the judgment of God is according to truth against them which commit such things.

**Rom 2:3** And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

**Rom 2:4** Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

**Rom 2:5** But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

**Rom 2:6** Who will render to every man according to his deeds:

**Rom 2:7** To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

**Rom 2:8** But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

**Rom 2:9** Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

**Rom 2:10** But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

**Rom 2:11** For there is no respect of persons with God.

**Rom 2:12** For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

**Rom 2:13** (For not the hearers of the law *are* just before God, but the doers of the law shall be justified.

**Rom 2:14** For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

**Rom 2:15** Which shew the work of the law written in their hearts, their conscience also bearing witness, and *their* thoughts the mean while accusing or else excusing one another;)

**Rom 2:16** In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

**Rom 2:17** ¶ Behold, thou art called a Jew, and retest in the law, and makest thy boast of God,

**Rom 2:18** And knowest *his* will, and approvest the things that are more excellent, being instructed out of the law;

**Rom 2:19** And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

**Rom 2:20** An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

**Rom 2:21** Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

**Rom 2:22** Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

**Rom 2:23** Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

**Rom 2:24** For the name of God is blasphemed among the Gentiles through you, as it is written.

**Rom 2:25** For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

**Rom 2:26** Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

**Rom 2:27** And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

**Rom 2:28** For he is not a Jew, which is one outwardly; neither *is that* circumcision, which is outward in the flesh:

**Rom 2:29** But he *is* a Jew, which is one inwardly; and circumcision *is that* of the heart, in the spirit, *and* not in the letter; whose praise *is* not of men, but of God.

**Rom 3:1** ¶ What advantage then hath the Jew? or what profit *is there* of circumcision?  
**Rom 3:2** Much every way: chiefly, because that unto them were committed the oracles of God.  
**Rom 3:3** For what if some did not believe? shall their unbelief make the faith of God without effect?  
**Rom 3:4** God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.  
**Rom 3:5** But if our unrighteousness commend the righteousness of God, what shall we say? *Is* God unrighteous who taketh vengeance? (I speak as a man)  
**Rom 3:6** God forbid: for then how shall God judge the world?  
**Rom 3:7** For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?  
**Rom 3:8** And not *rather*, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.  
**Rom 3:9** What then? are we better *than they*? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;  
**Rom 3:10** As it is written, There is none righteous, no, not one:  
**Rom 3:11** There is none that understandeth, there is none that seeketh after God.  
**Rom 3:12** They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.  
**Rom 3:13** Their throat *is* an open sepulchre; with their tongues they have used deceit; the poison of asps *is* under their lips:  
**Rom 3:14** Whose mouth *is* full of cursing and bitterness:  
**Rom 3:15** Their feet *are* swift to shed blood:  
**Rom 3:16** Destruction and misery *are* in their ways:  
**Rom 3:17** And the way of peace have they not known:  
**Rom 3:18** There is no fear of God before their eyes.  
**Rom 3:19** ¶ Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.  
**Rom 3:20** Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law *is* the knowledge of sin.  
**Rom 3:21** But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;  
**Rom 3:22** Even the righteousness of God *which is* by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:  
**Rom 3:23** For all have sinned, and come short of the glory of God;  
**Rom 3:24** Being justified freely by his grace through the redemption that is in Christ Jesus:  
**Rom 3:25** Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;  
**Rom 3:26** To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.  
**Rom 3:27** Where *is* boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.  
**Rom 3:28** Therefore we conclude that a man is justified by faith without the deeds of the law.  
**Rom 3:29** *Is he* the God of the Jews only? *is he* not also of the Gentiles? Yes, of the Gentiles also:

**Rom 3:30** Seeing *it is* one God, which shall justify the circumcision by faith, and uncircumcision through faith.

**Rom 3:31** Do we then make void the law through faith? God forbid: yea, we establish the law.